

WARREN COUNTY DEPARTMENT OF HUMAN SERVICES  
Division of Aging & Disability Services  
Advisory Council on Disabilities  
165 County Rte. 519 So.  
Belvidere, NJ 07823  
877-589-ABLE (2253)

**“Thomas M. Kennedy,  
Excellence in Accessibility Award”**

**Nomination Form**

Nominations are due by **August 1, 2019**. Please send completed form to:

**Advisory Council on Disabilities  
c/o Dawn, Center for Independent Living  
66 Ford Road, Suite 121  
Denville, NJ 07834**

Or email completed nomination form to [kkryspin@dawncil.org](mailto:kkryspin@dawncil.org)

**Name and Address of individual completing nomination form for a place of  
public accommodation:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name and Address of Nominee:**  
\_\_\_\_\_  
\_\_\_\_\_

**Name of Business Owner(s) / Principal Contact:**  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Year the business / organization was built:** \_\_\_\_\_

**Justification for the Nomination**

*Complete the following in its entirety. Attach additional pages if necessary.*

- I. What resources were used to make the building / site accessible? For example, did the owner(s) utilize any available funds, grants, or tax credits?**

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- II. Respond to the following categorical criteria related to the nominated place of public accommodation:**

- A. Access to the accommodation from the sidewalks or parking area (e.g., ramps, accessible parking, wide entrance).**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Comments**

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- B. Access to goods or services (e.g. interior ramps, arrangement of racks).**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Comments**

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**C. Access to restrooms.**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Comments**

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**D. Removal of any other barriers.**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Comments**

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**Please indicate any other notable accessible features, accommodations or any additional information that you would like to provide. This may include comments about customer service, attitudes, and all efforts to go above and beyond the bare minimum of accessibility.**

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